Supplemental Proposal / Schindler Elevator Corporation

Date: 6/28/2013

We propose to supplement the agreement between Johnson County and Schindler Elevator Corporation dated November 15, 2004 ("Agreement") to include the one (1) gearless elevator at the Johnson County Adult Probabtion Center. An additional \$265 per month will be billed. This will go into effect on March 30, 2014.

The terms and conditions of the Agreement remain in full force and effect, except as specifically modified herein. Upon approval by an authorized official of Schindler Elevator Corporation this Supplemental Proposal shall be incorporated into and become a part of the agreement.

Schindler Elevator Corporation

	By: <u>Brian Burke</u>
Approved: Johnson County	
Accepted: Tropy Hours	
By: Roger Warman	Title: County Judge
J	Date: 7 12 13
Approved: Schindler Elevator Corporatio	n
Accepted:	
By: Doug Bender	Title: Area General Manager
\	Date: 8-19-13